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While the focus is political history (and particularly the political history of England), Rebellion also provides context of what was happening in the daily lives of the people. We learn about crop failures; the growth, contraction, and growth of trade; the return of the plague; and the first of London in 1666 (both King Charles II and his brother worked to fight the fire, which burned for three September days).

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The History of the Rebellion by Edward Hyde, 1st Earl of Clarendon is his account of the English Civil War. This work

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(originally published in 1702–1704 as *The History of the Rebellion and Civil Wars in England*) was the first full-scale, detailed history of the Civil War and was written by a key player in the events contained within it.

~~The History of the Rebellion — Wikipedia~~

The Monmouth Rebellion, also known as The Revolt of the West or The West Country rebellion, was an attempt to overthrow James II, who had become King of England, Scotland and Ireland upon the death of his elder brother Charles II on 6 February 1685. James II was a Roman Catholic, and some Protestants under his rule opposed his kingship.

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“Rebellion” is book #3 in Peter Ackroyd’s encyclopedic history of England. It is my fourth book about the era of the Stuart dynasty in 2019, if I count “The Last Highlander,” about Simon Fraser, Lord Lovat, who was the last nobleman beheaded in English history, after the failed 1745 rebellion to put Charles Edward Stuart on the throne.

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1685: The Monmouth Rebellion and Argyll Rebellion, coordinated attempts to overthrow King James II in England and Scotland respectively. 1688: The Siamese revolution of 1688 , the overthrow of pro-foreign Siamese king Narai by Mandarin Phetracha .

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Rebellion covers a tumultous and very unique period. It begins with the reign of James I, and ends with deposition and of his grandson, James II. All of the facinating characters of the period are brought to llife thru the author's excellent prose, including Charles I, Cromwell, and Charles II.

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Rebellion: The History of England from James I to the Glorious Revolution; The History of England (Volume 3) Peter Ackroyd St. Martin's Publishing Group "The depth and scope of Ackroyd's account is impressive, and it is as accessible as it is rich." —Publishers Weekly. Available in: Buy

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The History Of The Rebellion And Civil Wars In England: Vol. III, Part I by Edward, Earl Of Clarendon. Publisher: Oxford Clarendon Press. III, Part I. Year Published: 1807. 550 pages. III, Part I. Full bound leather with gilt lettering.

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"In Civil War, Peter Ackroyd continues his dazzling account of England's history, beginning with the progress south of the Scottish king, James VI, who on the death of Elizabeth I became the first Stuart king of England, and ends with the deposition and flight into exile of his grandson, James II. The Stuart dynasty brought together the two nations of England and Scotland into

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one realm, albeit a realm still marked by political divisions that echo to this day.

More importantly, perhaps, the Stuart era was marked by the cruel depredations of civil war, and the killing of a king.

Ackroyd paints a vivid portrait of James I and his heirs. Shrewd and opinionated, the new King was eloquent on matters as diverse as theology, witchcraft and the abuses of tobacco, but his attitude to the English parliament sowed the seeds of the division that would split the country in the reign of his hapless heir, Charles I.

Ackroyd offers a brilliant -warts and all- portrayal of Charles's nemesis Oliver Cromwell, Parliament's great military leader and England's only dictator, who began his career as a political liberator but ended it as much of a despot as 'that man of blood', the king he executed. England's turbulent seventeenth century is vividly laid out before us, but so too is the cultural

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and social life of the period, notable for its extraordinarily rich literature, including Shakespeare's late masterpieces, Jacobean tragedy, the poetry of John Donne and Milton and Thomas Hobbes' great philosophical treatise, Leviathan. Civil War also gives us a very real sense of the lives of ordinary English men and women, lived out against a backdrop of constant disruption and uncertainty." -- Page 4 of cover.

Revolution, the fourth volume of Peter Ackroyd's enthralling History of England begins in 1688 with a revolution and ends in 1815 with a famous victory. In it, Ackroyd takes readers from William of Orange's accession following the Glorious

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Revolution to the Regency, when the flamboyant Prince of Wales ruled in the stead of his mad father, George III, and England was - again - at war with France, a war that would end with the defeat of Napoleon at Waterloo. Late Stuart and Georgian England marked the creation of the great pillars of the English state. The Bank of England was founded, as was the stock exchange, the Church of England was fully established as the guardian of the spiritual life of the nation and parliament became the sovereign body of the nation with responsibilities and duties far beyond those of the monarch. It was a revolutionary era in English letters, too, a time in which newspapers first flourished and the English novel was born. It was an era in which coffee houses and playhouses boomed, gin flowed freely and in which shops, as we know them today, began to proliferate in our towns and villages. But it

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was also a time of extraordinary and unprecedented technological innovation, which saw England utterly and irrevocably transformed from a country of blue skies and farmland to one of soot and steel and coal.

This work offers the first full-length study of the only armed rebellion in Elizabethan England. Addressing recent scholarship on the Reformation and popular politics, it highlights the religious motivations of the rebel rank and file, the rebellion's afterlife in Scotland, and the deadly consequences suffered in its aftermath.

Rebellion, riot and popular unrest have been the theme of a succession of stimulating and influential articles in Past and Present. This selection shows how the various forms of popular protest in England from the sixteenth to eighteenth

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centuries have been reinterpreted by modern scholars. Topics range from the great Tudor rebellions of 1536 and 1549 to the urban disorders in London and the food riots of the eighteenth century. Behind this variety, however, there were important continuities and similarities. Gathered in a single volume, the essays show how detailed studies of popular protest have transformed our knowledge of popular mentality and its relationship with social and economic change.

"Original, courageous, and exemplary. . . . This will prove to be one of the most significant and energizing works of recent decades."—David Wallace, editor of *The Cambridge History of Medieval English Literature* "A thoroughly accomplished and groundbreaking piece of historicist

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medievalism, and a 'local' study that resonates in an extraordinarily sensitive and promising way with problems that are worrying and entrancing literary and cultural studies in general. . . . Justice's work powerfully addresses issues that have emerged in the controversies over essentialism and performativity in feminist and ethnicity and queer theory, over alterity and intimacy in post-colonial theory, and over subversion and containment in new historicism. . . . If Writing and Rebellion were to do no more than recharge the practice of medieval scholarship, draw attention to the textuality of 1381, and establish the importance of 1381 to Ricardian culture as a whole, thereby guiding us to a new reading of that period, it would be a wonderful book; it does all these things, but its implications go even farther. I hope it will be read by many people in many

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fields thinking seriously about the making of social and literary change."—Louise O. Fradenburg, author of *City, Marriage, Tournament: Arts of Rule in Late Medieval Scotland*

In the summer of 1745, Charles Edward Stuart, the grandson of England's King James II, landed on the western coast of Scotland intending to overthrow George II and restore the Stuart family to the throne. He gathered thousands of supporters, and the insurrection he led—the Jacobite Rising of 1745—was a crisis not only for Britain but for the entire British Empire. *Rebellion and Savagery* examines the 1745 rising and its aftermath on an imperial scale. Charles Edward gained support from the clans of the Scottish Highlands, communities that had long

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been derided as primitive. In 1745 the Jacobite Highlanders were denigrated both as rebels and as savages, and this double stigma helped provoke and legitimate the violence of the government's anti-Jacobite campaigns. Though the colonies stayed relatively peaceful in 1745, the rising inspired fear of a global conspiracy among Jacobites and other suspect groups, including North America's purported savages. The defeat of the rising transformed the leader of the army, the Duke of Cumberland, into a popular hero on both sides of the Atlantic. With unprecedented support for the maintenance of peacetime forces, Cumberland deployed new garrisons in the Scottish Highlands and also in the Mediterranean and North America. In all these places his troops were engaged in similar missions: demanding loyalty from all local inhabitants and advancing the

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cause of British civilization. The recent crisis gave a sense of urgency to their efforts. Confident that "a free people cannot oppress," the leaders of the army became Britain's most powerful and uncompromising imperialists. Geoffrey Plank argues that the events of 1745 marked a turning point in the fortunes of the British Empire by creating a new political interest in favor of aggressive imperialism, and also by sparking discussion of how the British should promote market-based economic relations in order to integrate indigenous peoples within their empire. The spread of these new political ideas was facilitated by a large-scale migration of people involved in the rising from Britain to the colonies, beginning with hundreds of prisoners seized on the field of battle and continuing in subsequent years to include thousands of men, women and children. Some of the

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migrants were former Jacobites and others had stood against the insurrection. The event affected all the British domains.

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